

## OFFICE OF LEGISLATIVE RESEARCH & GENERAL COUNSEL



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### NOTICE OF MEETING

### ADMINISTRATIVE RULES REVIEW COMMITTEE

The committee chairs have scheduled the following meeting:

DATE: **Tuesday, June 25, 2002**  
TIME: **9:00 a.m.**  
PLACE: **Room 305 State Capitol**

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Art Hunsaker or Cassandra Bauman at 538-1032.

### COMMITTEE MEMBERS

Sen. Howard A. Stephenson, Senate Chair  
Rep. David Ure, House Chair

Sen. Mike Dmitrich  
President Al Mansell  
Sen. Ed P. Mayne

Sen. Michael G. Waddoups  
Rep. Judy Ann Buffmire  
Rep. James R. Gowans

Rep. Martin R. Stephens  
Rep. Merlynn T. Newbold

### STAFF

Arthur L. Hunsaker  
Research Analyst

Susan Creager Allred  
Associate General Counsel

Cassandra N. Bauman  
Legislative Secretary

*Prepared June 21, 2002*

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 3 working days notice.

# AGENDA

## ADMINISTRATIVE RULES REVIEW COMMITTEE

UTAH LEGISLATURE

Tuesday, June 25, 2002 • 9:00 a.m. • Room 305 State Capitol

Approximate  
Time Frame

**9:00 1. Committee Business**

- Call to order
- Approval of the minutes of the June 11, 2002 meeting

**9:05 2. R277-470—Distribution of Funds for Charter Schools**

*(Sen. Stephenon/Existing Rule)*

- Patrick Ogden, Associate Superintendent, Utah State Office of Education
- Dave Steele, Coordinator, Utah State Office of Education
- Carol Lear, Legal Counsel, Utah State Office of Education

**9:40 3. UPDATE/REPORT: R909-19 Safety Regulations for Tow Truck Operations - Tow Truck Requirements for Equipment, Operation and Certification**

*(Existing Rule)*

- Shirleen Hancock, Deputy Administrator, Motor Carrier Division
- Chad Sheppick, Manager, Motor Carrier Division

**10:10 4. Staff Presentation: Agency Rulemaking Authority Altered by 2002 General Session Legislation**

**10:30 5. Other Items / Adjourn**

**A.** Future Meeting Dates

**B.** Items for Next Meeting